



14. Göttinger Philosophischen Kolloquium

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Alfred Rehner, *Ausführung am Todestrahl*, 1848

Anger and Revolutionary Justice

Anger is not just ubiquitous, it is also popular. Many people think it is impossible to care sufficiently for justice without anger at injustice. Many also believe that it is impossible for individuals to vindicate their own self-respect adequately without anger. This lecture will argue that anger is conceptually confused and normatively pernicious. After discussing the emotion in general, I focus on revolutionary justice, giving reasons to support the philosophies of non-anger advanced by Mohandas Gandhi, Martin Luther King, Jr., and Nelson Mandela.

22.06.

18 Uhr · Paulinerkirche
Papendiek 14

